

written off as an advertising expense.

## **DISTRICT 31L FALL CONVENTION AD SHEET**

## November 15-16, 2024 "Might as well be awesome; Be a Lion" DEADLINE: October 2, 2024



The District 31L Fall Convention Committee encourages your advertising participation in the annual program book. This year, the program book will be in full color throughout. Advertising by your clubs, members and community businesses is what ensures a successful fall convention. Why do we have a convention? Lions from District 31L gather to do the business of the district, meet our fellow Lions, fellowship, and pick up some new ideas to take back to our communities to make us better Lions. The Fall Convention Committee hopes that your club will participate at the full-page level but if this is not feasible, please participate at one of the other advertising levels. Each ad will be professionally designed, and a PDF Proof of ads will be provided to you for approval prior to

printing. Our goal is to sell as many ads as possible. Please let your potential customer know that this can be

| Name                 |                       |                     |                       |  |               |
|----------------------|-----------------------|---------------------|-----------------------|--|---------------|
| E-Mail               | <del>:</del> -        |                     | Phone#                |  |               |
| Ad Received by       | / Lion                |                     | of the                |  | Lions Club    |
| Buyers Printed       | Name                  |                     | Signature _           |  |               |
|                      | Please check a        | all that apply. Us  | se separate shee      | et for each ad sold.                               |               |
|                      | Full Page             | e Ad \$100.00_      | _Half Page Ad         | \$50.00  |               |
| Quart                | er Page Ad \$2        | 5.00Inside F        | ront/ Back or Ba      | ck Cover \$200                                     |               |
|                      | New Ad, Co            | py Attached         | New Ad, Copy          | Emailed  |               |
|                      | Use A                 | d from Last yea     | ar                    | Use Ad From last                                   | year with     |
| changes              |                       |                     | <u> </u>              |  |               |
| Make check           | payable to Distr      | ict 31L Fall Conve  | ention, mail the ch   | eck/ad to Lion Tammy                               | / MacLean     |
|                      |                       |                     | s to liontammy2020    | -  |               |
|                      |                       |                     | AL USE ONLY           |  |               |
| Received Ad_         |                       | _Excel Line         | Received Pay          | ment Check/Cash                                    |               |
|                      | Send your photo:      | s in the highest re | •                     | formats: PDF, JPG, T<br>300ppi preferred. Low      |               |
| Half-Page Ad (horizo | ontal) - 5" x 7.75 ", | Quarter Page Ad     | - 3.75" x 5". All mea | 1", Full Page Ad - 7.75"<br>surements width xheigh | nt.           |
|                      | Distric               | ct 31L Receipt (cu  | ıt or tear off for yo | our records)                                       |               |
| Paid                 | for a                 | -                   | page ad in the Dis    | trict 31L 2023 Fall Cor                            | vention Book. |
|                      | Check#/               | Cash                | Date:                 | _  | _             |

Thankyou from the District31LConventionCommitte